## MISSISSIPPI

COUNTY OF DE SOTO

LOAN.NO CHASE #: 1992000802 (0000747550 CAR | POOL.NO 0245466CD

715 -00 10 00 00 PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO:

25 M O Security Connections, Inc. 620 S. Woodruff Ave.

Idaho Falls, ID ATTN: KARLEEN MAUGHAN

Assignment-Interv. -Recorded

COMPANY, AN OHIO CORPORATION

## ASSIGNMENT OF DEED OF TRUST AND ACKNOWLEDGEMENT

FOR VALUE RECEIVED, UNION PLANTERS BANK, N.A., A NATIONAL BANKING ASSOCIATION located at 7130 GOODLETT FARMS PARKWAY, CORDOVA, TN hereby sells, assigns, transfers and sets over upon it to: CHASE MORTGAGE

located at3415 VISION DRIVE, COLUMBUS, OH 43219 as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a Deed of Trust (or Deed to Secure Debt) executed by JERRY WAYNE REECE AND PATRICIA LYNN REECE

to SUNBURST MORTGAGE CORPORATION dated **MAY 23, 1995** and recorded in Deed Book 764 , in the office of the Chancery Clerk of  $\overline{\it DE}$   $\overline{\it SOTO}$ County, Mississippi.

The Assignor herein has this day assigned to the Assignee herein the note secured by this Deed and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.



Loan No.

(NMRI.MS)

C=S.456.0003 P=S.450.002

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J=UP883.S.03874

LCAN . NO CHASE #: 1992000802 (0000747550 0)

of <b>FEBRUARY 2001</b>	the Assignor has he , but ef	reunto set fective <u>FE</u>	its hand this BRUARY 1, 2001	22nd	d
signed and delivered in the presence of:					
	SUCCESSOR BY MERGE	F/K/A UNT	UNION PLANTERS ON PLANTERS NA FEDERAL BANK	$TT \cap MZT$ . DAX	TT
WITNESS JOAN COOK			TENEYCK RESIDENT		
WITNESS CAROLYN HOWA	ARD	By DIANA A SECRETA	ANDERSON ARY		
STATE OF <u>IDAHO</u> COUNTY OF <u>BONNEVILLE</u>	)				
On FEBRUARY 22, 2001 personally appeared CA and DIANA ANDERSON (or proved to me on the who executed the within and SECRETARY executed it.	ne basis of satisfac no instrument as <b>VIC</b>	tory eviden	_ personally }	e person(s)	e )
RUANA RANSOM (COMMISS NOTARY PUBLIC	ION EXP. 02-13-03)		RUANA RANSOM NOTARY PUBLIC STATE OF IDAHO	}	
(NMRI.MS.2) C=S.456.0003 P=S.450.002	Page 2 of 2 <b>J=UP883.S.038</b>	74			
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